



Junior Chamber International PHILIPPINES

1945

Philippine *Jaycees*

PRESENTS

# TOYMM 2009

THE OUTSTANDING  
YOUNG MEN

OUTSTANDING CONTRIBUTIONS. NEW INSPIRATION AND EXCELLENCE

ONE @ 51

## FOR THE NOMINATOR

Summarize within this space (or up to an additional one page attachment) the reason why you believe that your nominee should be selected as one of the 2009 TOYM Awardees.

|  |                      |  |                 |                |
|--|----------------------|--|-----------------|----------------|
| <b>Nominator's Name</b>                      |                      |  |                 |                |
| <b>Home Address</b>                          |                      |  |                 |                |
|  | <b>Cellphone No.</b> |  | <b>Tel. No.</b> |                |
| <b>Office Address</b>                        |                      |  |                 |                |
|  |                      |  | <b>Tel. No.</b> |                |
| <b>Email Address</b>                         |                      |  |                 | <b>Fax No.</b> |
| <b>Business Occupation or Jaycee Chapter</b> |                      |  |                 |                |

I \_\_\_\_\_, Nominator for \_\_\_\_\_, hereby commit myself to secure the signature of the nominee per certification below in the event of his/her selection as an awardee. I understand that non-compliance will mean forfeiture of his/her award.

\_\_\_\_\_  
Signature of Nominator

## FOR THE NOMINEE

I attest to all the facts contained on this form and give permission for the stated information to be used for publication. Barring extreme circumstances. I commit to be present in the Awards Presentation if chosen as one of the awardees, and grant interviews when requested, to help further promote the ideals of the awards. Furthermore, I thereby give my consent to the 2009 TOYM Search Committee to conduct an independent audit as to the accuracy of the information stated on this form.

\_\_\_\_\_  
Signature of Nominee

SUBSCRIBED AND SWORN to before this \_\_\_\_\_ day of \_\_\_\_\_, 2009 at \_\_\_\_\_ the affiant having exhibited to me his/her Resident Certificate No. \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Doc.No \_\_\_\_\_  
Pager No. \_\_\_\_\_

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_

Book No. \_\_\_\_\_  
 Series of \_\_\_\_\_

TAN \_\_\_\_\_

## NOMINATION FORM : THE OUTSTANDING YOUNG MEN AWARDS 2009

|  |                        |                      |  |                       |  |
|--|------------------------|----------------------|--|-----------------------|--|
| <b>Nominee's Full name</b>   |                        |                      |  |                       |  |
| <b>Home Address</b>  |                        |                      |  |                       |  |
|  |                        |                      |  | <b>Tel. No.</b>       |  |
| <b>E-mail Address</b>  |                        | <b>Cellphone No.</b> |  | <b>Fax No.</b>        |  |
| <b>Place of Birth</b>  |                        | <b>Date of Birth</b> |  | <b>Present Age</b>    |  |
| <b>Citizenship</b>   |                        |                      |  | <b>Civil Status</b>   |  |
| <b>Spouse's Name</b>   |                        |                      |  |                       |  |
| <b>Children's Names and Ages</b>   |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
| <b>Father's Name</b>   |                        |                      |  |                       |  |
| <b>Mother's Name</b>   |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
| <b>EDUCATIONAL ATTAINMENT</b>  |                        |                      |  |                       |  |
|  | <b>School Attended</b> | <b>Course/Degree</b> |  | <b>Year Completed</b> |  |
| <b>Grade School</b>  |                        |                      |  |                       |  |
| <b>High School</b>   |                        |                      |  |                       |  |
| <b>College</b>   |                        |                      |  |                       |  |
| <b>Post-Graduate</b>   |                        |                      |  |                       |  |
| <b>Academic Honors</b>   |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
| <b>Occupation or Profession</b>  |                        |                      |  |                       |  |
| <b>Position or Title</b>   |                        |                      |  |                       |  |
| <b>Name of Business or Employer</b>  |                        |                      |  |                       |  |
| <b>Business Address</b>  |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
| <b>Length of service with present Employer or Business</b>                                 |                        |                      |  | <b>Tel No.</b>        |  |
|  |                        |                      |  | <b>Fax No.</b>        |  |
|  |                        |                      |  |                       |  |
| <b>Civic, Professional, Fraternal, Religious, or Business Organization and Affiliation</b> |                        |                      |  |                       |  |
| <b>(state positions held and term of office)</b>   |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
|  |                        |                      |  |                       |  |
| <b>Published Work</b>  |                        |                      |  |                       |  |
| <b>CATEGORY</b>  |                        |                      |  |                       |  |

## **AWARDS CRITERIA**

1. The nominee is evaluated by his exceptional leadership and excellence in the course of his contribution to humanity in general. In essence, proof of nominee's outstanding leadership and excellence in his field of endeavor as well as his unparalleled contributions to society constitute the basis for the TOYM Awards.
2. Nominee must have complied with all the rules governing nomination such as age, citizenship, etc. contained at the back of the page of the official nomination form.
3. Nominee must engaged in his/her field of endeavor for a substantial part of his/her life with documented proof subject to verification by the TOYM Search Committee.
4. Nominee must engaged in contributing to the cause of humanity for a substantial part of his/her life with documented proof subject to verification by the TOYM Search Committee.
5. Filipino citizens (including naturalized citizens between the ages of 18 to 40) are eligible for nomination. Nominees for 2009 must not have reached the age of 41 by December 31, 2009. Nominees must not be former TOYM awardees.  
By Filipino nominees must either
  - a. Those wherever born, in the Philippines or in a foreign country, of Filipino parents. In this case, the father or the mother may be a natural born or a naturalized of the Philippines or;
  - b. Those, as the time his or her bid was received by the TOYM Committee, is a naturalized citizen of the Philippines and those who have elected Philippine citizenship; or,
  - c. Those, despite having renounced his citizenship at the time his or her bid was received by the TOYM Committee has one or both parents who is/are citizen(s) of the Philippines; or,
  - d. Those, despite living outside the Philippines as resident aliens or immigrants of another country, has one or both parent who is/are citizen(s) of the Philippines.
6. These annual awards are given to recognize the young men and women who have proven themselves worthy of honor and emulation based on the criteria:
  - a. Service to the community and/or to the nation (40 points)
  - b. Professional excellence and integrity in their respective of endeavor (40 points)
  - c. Leadership, including moral rectitude, innovativeness and pioneering spirit (20 points)

## **RULES GOVERNING SUBMISSION OF NOMINATION**

1. Nominator for TOYM shall be open to individual of all fields. Any person or organization can nominate one or more individuals subject to the requirements stated below.
2. Nominations should be made on the prescribed TOYM nomination form and notarized accordingly. All information therein shall be submitted in English, Tagalog or Taglish.
3. Nominee must sign the nomination form attesting to all stated facts therein; giving consent to the independent to the verification by the TOYM 2009 Search Committee and the subsequent publication of said factors; and indicating his willingness to attend the awards ceremonies if selected.
4. A certified true copy of the nominee's birth certificate or any equivalent proof of date and place of birth should accompany nomination.
5. Five (5) copies of nominee's picture (5' x 7') black and white or colored should accompany the five (5) copies of the accomplished Nomination Form. Also, pictures must be submitted in digital form stored in compact disk (CD).
6. A one-page Executive Summary of the Nominee summarizing the important facts and accomplishments as presented in the scrapbook shall accompany the nomination forms.
7. The Scrapbook shall be subject to the specifications as indicated in the technical requirements for attachments.
8. An original or certified true copy of the nominee's NBI Clearance should also accompany the nomination.
9. All entries are to be mailed or personally delivered to the JCI Philippines Bldg., 14 Don A. Roces Avenue, Quezon City on or before August 15, 2009 Mailed entries should be postmarked not later that the same date.
10. The TOYM Search Committee of the JCI Philippines shall be the operating body of the project and reserves the right to pass judgment on any issue that may arise in connection with the above rules.
11. TOYM Committee will review the entries to ensure that all technical requirements are complied with.
12. The Screening Committee composed of past TOYM awardees, shall conduct a preliminary selection of the nominees as finalist for consideration of the Board of Judges.
13. The Board of Judges composed of respected individuals shall select the winners. Their decision will be final and unappealable. They may opt to call the finalist for an interview as they deem fit.
14. All data, information submitted in connection with the TOYM awards shall be treated with the strictest confidentiality.

# THE OUTSTANDING YOUNG MEN

The JCI Philippines: as an organization has the following goal and mission: to contribute to the advancement of the global community by providing young persons with the opportunity to develop leadership skills, social responsibility and fellowship for a positive change. This mission finds basis in the Jaycee Creed, which believes:

That faith in God gives meaning and purpose to human life;  
That the brotherhood of man transcends the sovereignty of nations;  
That economic justice can best be won by free men through free enterprises;  
That government should be of laws rather than of men;  
That earth's great treasure lies in human personality; and  
That service to humanity is the best work of life.

The JCI Creed, which is universal in its perception and exhortation, sees man not only in the light of what he is but what he can be. This precept proceeds from the principle that earth's great treasure lies in human personality, which must be developed in its wholeness. This recognizes with implicit faith that God gives its dimension.

The Creed likewise exhorts man to hold on the convention that government, which is man's own creation, must conform with the demands of humanity; it should not therefore be of men but of laws – laws that are just, and promote the dignity of man and a better understanding among mankind; The Creed emphasizes also a measure that free man in the pursuit of his enterprise, and must therefore be guaranteed economic justice.

"... That earth's great treasure lies in human personality and that service to humanity is the best work of life." It is in this context and spirit that the TOYM awards was conceived. If it is idealistic, it is because man must have his idealism if he has to shape for himself a better future, a better world.

The Outstanding Young Men (TOYM) Awards is now in its 51<sup>st</sup> year. The Awards began as a project of the JCI Manila, patterned after the TOYM of America Awards and later adopted by the JCI Philippines as an annual project. It is now a yearly undertaking of the JCI Philippines and co – sponsored by the Gerry Roxas Foundation, Inc. and the TOYM Foundation, Inc.

Over the years, the TOYM has become an institution, having developed a reputation for its selectiveness of outstanding young men upon whom the award is conferred. TOYM seeks to give national recognition to young men and women whose selfless dedication to their profession or vocation has resulted in significant contributions to the welfare of their countrymen and our country at large, as well as to the advancement of their respective fields of endeavor. The awardees who have become light of the nation totaling 415 by now, is literally a Philippine "Who's Who" in outstanding achievements in areas such as community service, the arts, literature, journalism, education law, politics, agriculture, science and technology, economics, banking, business, sports, government service, and other fields of endeavor.

## OBJECTIVES OF THE PROGRAM

1. To recognize the outstanding achievement of our nation's youth which have benefited significantly the community and the nation;
2. To focus public attention and confer national recognition to these achievements and contributions.
3. To inspire others, especially the youth, with the recognition to these achievements and/or leadership of the TOYM awardees-leaders who have demonstrated vigor and enterprises in tackling the problems of society and offering solutions;
4. To live the JCI Creed and consider as a good measure of performance by the awardee.

While other awards give recognition purely to humanitarian work, the TOYM Awards is uniquely given for outstanding leadership and excellence and contributions to humanity.

## QUESTIONS ABOUT THE NOMINEE

As part of the scrapbook, the nominator must answer the following questions about the nominee on a separate sheet. Indicate by number where each answer begins. Answers must be printed, double – spaced on standard A4 of letter-size bond paper. Be as brief and factual as possible.

1. Describe the career of the nominee. Please include background, scope of nominee's work or activity and his resources in achieving his goals.
2. Narrate the nominee's exceptional achievement or contributions in his/her chosen field/s, organization, community, nation or the world.
3. List quotations, statements of authorities, honors and awards received which evaluate his/her achievements or contributions.
4. Did the accomplishments of the nominee result in the advancement of the public? Is it an outstanding contribution to public welfare and the country at large? Does it promote interest in youth and nation building?
5. Summarize the nominee's most outstanding humanitarian efforts, how the nominee exemplified the line of JCI Creed that states, "that service to humanity is the best work of life."

# TECHNICAL REQUIREMENTS FOR ATTACHMENTS

1. The Nomination Form, together with all original attachments (documentary and supportive evidences) as required and necessary for the nominee.
2. Accomplishment shall be bound together in the form of a scrapbook for submission.
3. Each page of the scrapbook should be numbered. The first page should be used for the nomination form followed by the attachments required under the Rules Governing Submission of Nomination and followed by the Executive Summary and the answers to the Questions about the Nominee.
4. The scrapbook shall be limited to **30 pages only**, including annexes that serve as reference or supportive evidence to the information provided in the scrapbook, the annexes must be properly labeled for ease of reference.
5. Four (4) additional copies of the scrapbook shall likewise be submitted and becomes the property of the Junior Chamber International Philippines.
6. The nomination documents, pictures and other submitted attachments must be submitted in digital form stored in compact disks (CD).
7. Any individual, public or private entity or organization may nominate a candidate in any of the following fields:

## **Agricultural & Aquaculture**

Plant Breeding & Genetics  
Agricultural Extension  
Agricultural & Food Technology  
Agriculture-Land Reform  
Agriculture Pest Control  
Fisheries  
Poultry Nutrition  
Farm Management  
Natural Resources Development  
Soils Science  
Agricultural Science  
Animal Science  
Natural Science  
Others (Specify)

## **Arts**

Arts – Painting  
Arts-History  
Sculpture  
Contemporary Music  
Movie Industry  
Concert Music  
Arts & Culture  
Fine Arts  
Arts & Music  
Theater Arts  
Others (Specify)

## **Banking**

Investment Banking  
Development Banking  
Domestic Banking  
International Banking  
Merchant Banking  
Business-Merchant Banking  
Investment Banking & Finance  
Others (Specify)

## **Law**

Law Practice-Legal Aid  
Law-Public Office  
Human Rights  
Others (Specify)

## **Community Development**

Regional Development  
Youth Leadership Development  
Rural Development  
Countryside Development  
Human Resources Development  
Youth & Communication Development  
Leadership in Social & Cultural Development  
Cultural Communities  
Humanitarian Service  
Community Service  
Others (Specify)

## **Economics**

Business Finance  
International Finance  
National Economic Development  
Others (Specify)

## **Education**

Business Education  
Social Education  
Others (Specify)

## **Government Service**

Military Service  
Community Service  
Countryside Service  
Government & Public Service  
Public Service  
Public Administration  
Others (Specify)

## **Journalism**

Broadcast Journalism  
International Journalism  
Journalism & Literature  
Public Service in Broadcast Media  
Mass Media  
Information System  
National Communication  
Others (Specify)

## **Sports**

Others (Specify)

Political Science  
Political Leadership  
Activism  
International Amity  
Humanitarian Service  
Others (Specify)

## **Literature**

**Medicine**  
Rural Medicine  
Veterinary Medicine  
Cardiac Surgery  
Pediatric Surgery  
Colon & Rectal Surgery  
Medical Science  
Others (Specify)

## **Science & Technology**

Engineering Science  
Geological Science  
Entomology  
Anthropology  
Biochemistry  
Nuclear Energy  
Surveying  
Iron & Steel Engineering  
Structural Engineering  
Architecture  
Human Settlements  
Others (Specify)

## **Business**

Entrepreneurship  
Business Leadership  
Business Administration  
Commerce & Industry  
Business Entrepreneurship in  
Pioneer Industries  
Small & Medium Industrial Development  
Others (Specify)

## **Other Relevant Fields**

History  
Labor Administration  
Cultural Anthropology  
Others (Specify)

## CONTACT INFORMATION

Please send to the contact information below all requirements before the stipulated deadline to qualify your nomination for The Outstanding Young Men of the Philippine 2009. For submission or inquiry regarding the search:

### **JUNIOR CHAMBER INTERNATIONAL PHILIPPINES**

14 Don A. Roces Avenue, 1103 Quezon City  
Tel. Nos. (0632) 3737907 to 09 \* Fax No. (0632) 3744138  
Email: lhen\_toym@yahoo.com